



National Congress on Aviation and Space Education

Presentation Proposal

Title of Your Presentation	NASA's Space Place Program		
Presentation Description (for National Congress Program Book)	NASA's Space Place program was begun in 1998 as a child-oriented web site (http://spaceplace.jpl.nasa.gov) to present ideas and concepts for simple "make and do" activities and fun facts related to the technology validation space missions of NASA's New Millennium Program. The Space Place program has formed a national partnership with CAP and community partnerships with over 140 museums, libraries, and planetariums in small communities throughout America. The Space Place's partnership with CAP provides the organization with four annual "Club Space Place" structured activity events that include curriculum and handouts. <i>The program described in this presentation is carried out by the Jet Propulsion Laboratory, California Institute of Technology, under a contract with the National Aeronautics and Space Administration.</i>		
National Standards	National Standards for <input type="checkbox"/> Mathematics <input type="checkbox"/> Science <input checked="" type="checkbox"/> Technology addressed in this session:	[specify standards addressed]	
Intended Audience	<input checked="" type="checkbox"/> Concurrent Session <input type="checkbox"/> Forum / Discussion <input type="checkbox"/> Hangar Talk <input type="checkbox"/> Crosstalk <input type="checkbox"/> General Assembly <input type="checkbox"/> Panel Discussion		
Session Type	<input type="checkbox"/> Hands-on Workshop <input checked="" type="checkbox"/> Demonstration Lesson <input type="checkbox"/> Discussion <input type="checkbox"/> Panel <input type="checkbox"/> Forum		
Time Needed	<input checked="" type="checkbox"/> One Session [60 minutes] <input type="checkbox"/> Double Session [120 minutes]		
Primary Topic	<input type="checkbox"/> Aerospace Careers <input type="checkbox"/> Aviation Science <input type="checkbox"/> Earth Science/Geography <input checked="" type="checkbox"/> Space Science <input type="checkbox"/> Aerospace History <input type="checkbox"/> Curriculum Integration <input type="checkbox"/> Education Issues <input checked="" type="checkbox"/> Technology <input type="checkbox"/> Astronomy <input type="checkbox"/> Developing Curriculum <input type="checkbox"/> Mathematics <input type="checkbox"/> Other _____		
Grade Level [Mark all that apply]	[Consider the ages and abilities of students; carefully choose <u>appropriate</u> grade level(s).] <input checked="" type="checkbox"/> General [all levels] <input type="checkbox"/> Preschool / Early Childhood <input type="checkbox"/> Middle School (grades 6 – 8) <input type="checkbox"/> Primary (Kindergarten – grade 2) <input type="checkbox"/> High School <input type="checkbox"/> Upper Elementary (grades 3 - 5) <input type="checkbox"/> College		
Audio-Visual Requested *	* Request <u>only</u> equipment required to present the session; accommodation of late requests may not be possible. <input type="checkbox"/> Overhead Projector <input type="checkbox"/> Screen <input type="checkbox"/> Whiteboard / Chalkboard <input type="checkbox"/> 35mm Slide Projector <input type="checkbox"/> TV / VCR <input checked="" type="checkbox"/> Display Table [How many? 2]		
Special Requirements			
Presenter [Name Address]	Scott Marrett Education and Public Outreach NASA New Millennium Program Jet Propulsion Laboratory 4800 Oak Grove Drive Mail Stop 301-235 Pasadena, CA 91109	Residence Phone Office Telephone FAX Number E-mail Address	(818) 347-2674 (818) 591-7008 (818) 591-8005 scott.s.marrett@jpl.nasa.gov
Your Professional Title	Education and Public Outreach NASA New Millennium Program		
Co-Presenter [Name Address]	Alice Noble Great Lakes CAP Region 5440 Skeel Ave. Suite 2 Bldg 110, Area C Wright-Patterson AFB, OH 45433-5239	Residence Phone Office Telephone FAX Number E-mail Address	(937) 257-6836 (937) 257-8260 Alice.Noble@wpafb.af.mil
Co-Presenter's Professional Title	Region Director of Aerospace Education		
Abstract	Attach a one-page abstract so that proposal readers will better understand the scope of the presentation.		
Hand-Outs	<u>Concurrent Session proposals submitted without attached hand-out materials will not be considered.</u>		
Biography	<u>If this box is checked</u> <input type="checkbox"/> attach a brief biography and a photograph for the National Congress program book.		